**Attestation du Savoir Nager en Sécurité (A.S.N.S)**

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| Ecole :  Classe : | Aller | | | | |  | Retour | | | | **s'ancrer de manière sécurisée sur un élément fixe et stable** | **Test**  **Validé ?**  **Oui / Non** |
| NOM Prénom | Chute arrière | Déplacement 3,50m ventral | Immersion  sous obstacle 1,50m | 20 m ventral | Surplace vertical 15'' | Demi-tour et passage sur le dos | 20 m dorsal | Surplace horizontal dorsal 15'' | Immersion  2 | Déplacement 3,50m ventral |
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| **TOTAL** |  |  |  |  |  |  |  |  |  |  |  |  |

Date : MNS : enseignant(e) :